UNITED STATES

DECLARATION & POWER OF ATTORNEY

FF39067/06

BIRCH, STEWART, KOLASCH & BIRCH, LLP

P.O. Box 747 • Falls Church, Virginia 22040-0747 Telephone: (703) 205-8000 • Facsimile: (703) 205-8050 ATTORNEY DOCKET NO. 0641-0281 PHS₁

PLEASE NOTE: YOU MUST COMPLETE THE FOLLOWING: N

COMBINED DECLARATION AND POWER OF ATTORNEY FOR PATENT AND DESIGN APPLICATIONS

As a below named inventor, I hereby declare that: my residence, post office address and citizenship are as stated next to my name; that I verily believe that I am the original, first and sole inventor (if only one inventor is named below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: COMPOSITIONS AND METHODS FOR DELIVERY OF BIOLOGICALLY ACTIVE AGENTS Insert Title: the specifications of which is attached hereto. If not attached hereto, the application is identified by the attorney docket number as set forth above and/or the following: the specification was filed on Fill in Appropriate Information -United States Application Number For Use and amended on _____(if applicable); and/or Without Specification as PCT the specification was filed on Attached: International Application Number (if applicable) amended on I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, I do not know and do not believe the same was ever known or used in the United States of America before my or our invention thereof, or patented or described in any printed publication in any country before my or our invention thereof or more than one year prior to this application, that the same was not in public use or on sale in the United States of America more than one year prior to this application, that the invention has not been patented or made the subject of an inventor's certificate issued before the date of this application in any country foreign to the United States of America on an application filed by me or my legal representatives or assigns more than twelve months (six months for designs) prior to this application, and that no application for patent or inventor's certificate on this invention has been filed in any country foreign to the United States of America prior to this application by me or my legal representatives or assigns, except as follows. I hereby claim foreign priority benefits under Title 35, United States Code, \$119 (a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed: Prior Foreign Application(s) Insert Priority Priority Claimed 2003904719 Information: September 1, 2003 (if appropriate) (Number) (Country) (Month / Day / Year Filed) Yes No 2003904717 September 1, 2003 (Month/Day/Year Filed) (Number) (Country) No (Number) (Country) (Month / Day / Year Filed) No (Number) (Country) (Month / Day / Year Filed) I hereby claim the benefit under Title 35, United States Code, §119(e) of any United States provisional application(s) listed below. Insert Provisional Application(s): (if any) (Application Number) (Filing Date) (Application Number) (Filing Date) All Foreign Applications, if any, for any Patent or Inventor's Certificate Filed more than 12 months (6 months for designs) Prior to the Filing Date of this Application: Insert Requested Country Application Number Date of Filing (Month / Day / Year) Information: (if appropriate)

I hereby claim the benefit under Title 35, United States Code, §120 of any United States and/or PCT application(s), including for continuation-inpart application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States and/or PCT application in the manner provided by the first paragraph of Title 35, United States Code, §112, 1 acknowledge the duty to disclose information which is material to the patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

Insert Prior U.S. Application(s): (if any)

PCT/AU2004/001181

September 1, 2004

(Filing Date)

pending

(Application Number)

(Filing Date)

(Status - patented, pending, abandoned)

Page 1 of 9

(Application Number)

(Status - patented, pending, abandoned)

PLEASE NOTE: YOU MUST I hereby appoint the practitioners at CUSTOMER NO. 02292 as my attorneys or agents to prosecute this application and/or an international application based on this application and to transact all business in the Patent and Trademark Office connected therewith and in connection with the resulting patent based on instructions received from the entity who first sent the application papers to the practitioners, unless the inventor(s) or assignee provides said practitioners with a written notice to the contrary:

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Insert Mailing Address	MAILING ADDRESS (Complete Street Address including City, State & Country) 6/2 Irving Avenue, Prahran, Victoria 3181, Australia 3 Silver Ash Avenue, Ashwood, Victoria 3147 87600 28/4/06				
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Page 2 of `3 (Revised 01/02)	7 Jacques Street, Balmain, New	South Wales 2041, A	ustralia		
	* DATE OF SIGNATURE				

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есе проме	Residence (City, State & Country)		CITIZENSHIP	
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	Balmain, New South Wales, Aust		Australia	n
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Page 2 of '3 (Revised 01/02)	7 Jacques Street, Balmain, New	• • • •	ustralia	

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	BENJAMIN JAMES BOYD				
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	GREGORY ANDREW DAVEY				
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	CALUM JOHN DRUMMOND				
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	Balmain, New South Wales, Aust		CITIZENSHIP Australiar	1	
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Page 2 of 3 (Revised 01/02)	7 Jacques Street, Balmain, New		ustralia		

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Page 2 of · 3 Revised 01/02)	MAILING ADDRESS (Complete Street Address including City, State & Country) 7 Jacques Street, Balmain, New South Wales 2041, Australia			
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nsert Date This Document is Signed		7, 00,17,00	CITIZENSHIP	(.5 0
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Page 2 of '3 (Revised 01/02)			
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